



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR

COVENING BODY:

Community Preservation Committee

MEETING PLACE:

Groveland Town Hall

Near meeting room

DATE & TIME OF

MEETING:

Mon Nov 21, 2016 7:30 pm

AGENDA ITEMS:

1. Current balance of funds
2. 2016 Contributions from town and state
3. Project process for 2017
4. Plan for meeting to receive needs and ideas from community
5. _____
6. _____

TOWN OF GROVELAND

2016 NOV 15 PM 2:02

TOWN CLERK
RECEIVED/POSTED

SIGNED:

Neil Dugg

DATE:

11-15-16

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).